

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

APRIL 6, 1999

**FROM: RICHARD A. BAKER, Director  
Architecture & Engineering Department**

**SUBJECT: CENTRAL DETENTION SHOWER UPGRADES – FILE NOTICE OF  
COMPLETION**

**RECOMMENDATION:** Accept Contract No. 98-889 with Hemme Custom Ceramic Tile for the Central Detention Center Shower Upgrades as 100% complete; authorize Architecture & Engineering to file Notice of Completion.

**BACKGROUND INFORMATION:** On May 19, 1998, the Board of Supervisors approved the agreement with the United States Marshals Service for participation in the Cooperative Agreement Program (CAP). This program provides funding to build, renovate, or expand detention facilities in exchange for housing of federal prisoners. Funding received under this program, not to exceed \$1 million, reimburses the County for the cost of completing necessary improvements and repairs to the County's Central Detention Center. The County provides detention space for 320 federal prisoners for a ten-year period which commenced on July 1, 1998.

The Central Detention Center was built in 1973 and was in need of some major repairs. The shower stalls had deteriorated to such an extent that they posed problems in the areas of health, safety and security. Sixty-seven (67) shower stalls were renovated in two (2) phases. The first phase replaced the existing steel shower lids and the second phase entailed tiling of the shower stalls. The notice of completion was filed on February 24, 1999 for phase one and the second phase is now complete.

**REVIEW BY OTHERS:** This Board Item has been coordinated with John Giblin, County Administrative Office; Doyle Jenkins, Sheriff's Department; Eli Montoya, Department Contract Compliance Designee; and approved as to form by Jean Basle, Deputy County Counsel.

**FINANCIAL IMPACT:** This project is funded in the FY 1998/99 Capital Improvement Program and is 100% reimbursable from the CAP program. The final construction contract amount is \$98,885.00.

**SUPERVISORIAL DISTRICT(S):** Fifth.

**PRESENTER:** Richard A. Baker, Director

Record of Action of the Board of Supervisors